

**Biographical Summary**

**Lutherville Community Association**

**Nominated for the position of:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ *(for office use only)*

**Email:** \_\_\_\_\_ *(for office use only)*

**Number of years living in Lutherville:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Organization Activity: (Community, Civic, Church etc.)**

<b>Name of Org.</b>	<b>Activity</b>	<b>From</b>	<b>To (year)</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Other relevant interests (optional):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Willing to serve a two year term for office:**

\_\_\_\_\_  
(Signature)

**BYLAWS ARTICLE TEN: Nomination and Election of Officers and Directors**

Election Report: The Nominating Committee will determine if all nominees are eligible under these By Laws and mail all members a report including each open office and the candidates' biographical summaries. This mailing will occur a minimum of two weeks before the annual meeting.

**PLEASE RETURN TO: Debby Miran, 223 Morris Ave. 410-252-1367 NO LATER THAN Apr. 1<sup>st</sup> .**