**Biographical Summary**

**Lutherville Community Association**

**Nominated for the position of:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(for office use only)*

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(for office use only)*

**Number of years living in Lutherville:** \_\_\_\_\_\_\_\_\_\_\_\_

**Occupation:**

**Organization Activity: (Community, Civic, Church etc.)**

**Name of Org. Activity From To (year)**

**Other relevant interests (optional):**

**Willing to serve a two year term for office:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

**BYLAWS ARTICLE TEN:** Nomination and Election of Officers and Directors

Election Report: The Nominating Committee will determine if all nominees are eligible under these By Laws and mail all members a report including each open office and the candidates’ biographical summaries. This mailing will occur a minimum of two weeks before the annual meeting.

**PLEASE RETURN TO:** Virginia Crews, [Virginia.M.Crews@gmail.com](mailto:Virginia.M.Crews@gmail.com) by April 1st